



# SAMA's TRAINING APPLICATION

MEMBER ID# \_\_\_\_\_

NON MEMBER

DANBURY

NEW HAVEN

HARTFORD

WATERBURY

WILLIMANTIC

WINTER-20\_\_\_\_\_  SPRING-20\_\_\_\_\_  SUMMER -20\_\_\_\_\_  FALL-20\_\_\_\_\_

Business Name \_\_\_\_\_

Phone # \_\_\_\_\_

Cell # \_\_\_\_\_

Fed ID# \_\_\_\_\_

State Reg. # \_\_\_\_\_

Labor Dept. Reg. # \_\_\_\_\_

SS# \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

E-Mail \_\_\_\_\_

Website \_\_\_\_\_

## Type of Business:

Startup  Entrepreneur  Service  Retail  Wholesale  Other \_\_\_\_\_

## Legal Entity:

Sole Proprietor  Partnership  Corporation  LLC  Other \_\_\_\_\_

Name \_\_\_\_\_

Position \_\_\_\_\_

DOB \_\_\_\_\_

Phone # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

E-Mail \_\_\_\_\_

*I agree that this information is accurate to the best of my knowledge: I read, understand and received in writing all the program regulations. **Food License Training: It is the responsibility of the student to register 4 weeks before the exam, study the book in order to prepare you, before coming to the review. We do not have the responsibility to remind you of the date of the review or the exam after we provided you with the schedule.***



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MEMBER ID# \_\_\_\_\_  
 NON MEMBER

Class/Exam:    English        Spanish       Book  Yes  No        Book Only

Money Order # \_\_\_\_\_       2<sup>nd</sup> Payment \_\_\_\_\_

## I. Type of Training

- |                                                           |                                             |                                            |
|-----------------------------------------------------------|---------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Federal, State and Local Taxes   | <input type="checkbox"/> Basic Computer     | <input type="checkbox"/> Basic MS Word     |
| <input type="checkbox"/> Entrepreneur                     | <input type="checkbox"/> Outlook & Internet | <input type="checkbox"/> Basic Power Point |
| <input type="checkbox"/> Strategic Planning/Business Plan | <input type="checkbox"/> Management         | <input type="checkbox"/> Sales Techniques  |
| <input type="checkbox"/> Bookkeeping/QuickBooks           | <input type="checkbox"/> Customer Service   | <input type="checkbox"/> Human Resources   |
| <input type="checkbox"/> Public Speaking/Presentation     | <input type="checkbox"/> Time Management    | <input type="checkbox"/> Marketing Tools   |
| <input type="checkbox"/> ESL for Business Owners          | <input type="checkbox"/> Point of Sale      | <input type="checkbox"/> Other _____       |

## II. Certifications & Professional License

	<u>Fee</u>	<u>Member</u>
<input type="checkbox"/> CT Property & Casualty Insurance Producer License Training	\$200	\$100
<input type="checkbox"/> Training for Intervention Procedure (On Premise)	\$100	\$75
<input type="checkbox"/> Training for Intervention Procedure (Gaming)	\$100	\$75
<input type="checkbox"/> Training for Intervention Procedure (Concession)	\$100	\$75
<input type="checkbox"/> ServSafe Food Management Certification (Food License)	\$400	\$200
<input type="checkbox"/> OSHA 10hrs Construction	\$200	\$135
<input type="checkbox"/> OSHA 10hrs General Industry	\$200	\$130
<input type="checkbox"/> HAZARDOUS Waste Operations and Emergency Response	\$600	\$300
<input type="checkbox"/> Real Estate Training	\$400	\$300

## III. Seminars

- WIC Regulations        Food Stamps Regulations        Other \_\_\_\_\_

## Demographic Information:

- Male    Female       School Level:    No HS or GED    HS/GED    Undergraduate    Graduate
- White (no Hispanic)    African American    Hispanic    Asian    Other \_\_\_\_\_

## Income:

- Less \$50,000    \$50,000    \$75,000    \$100,000    \$150,000    \$200,000    Other \$ \_\_\_\_\_

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*